

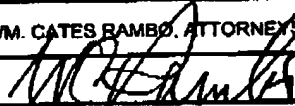
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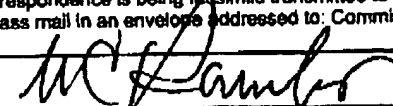
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|-----------------------------------------------------------------------------------------|----------------------|------------------------|--------------------------------------------------------------------|
| TRANSMITTAL FORM (to be used for all correspondence after initial filing) | Application Number | 10/800,563 | RECEIVED CENTRAL FAX CENTER JUN 17 2005 |
| | Filing Date | 03/15/2004 | |
| | First Named Inventor | Iannelli, Anthony M. | |
| | Art Unit | 3635 | |
| | Examiner Name | Chapman, Jeanette E. | |
| Total Number of Pages In This Submission | 7 | Attorney Docket Number | US-0204-1 |

| ENCLOSURES (Check all that apply) | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input type="checkbox"/> Amendment/Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Reply to Missing Parts/Incomplete Application <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation <input type="checkbox"/> Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD | <input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): RESPONSE TO NOTICE OF NONCOMPLIANT AMENDMENT |
| Remarks | | |

| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT | | | |
|--------------------------------------------|-------------------------------------------------------------------------------------|----------|--------|
| Firm Name | WM. CATES RAMBO, ATTORNEYS | | |
| Signature |  | | |
| Printed name | WILLIAM RAMBO | | |
| Date | JUNE 17, 2005 | Reg. No. | 29,694 |

| CERTIFICATE OF TRANSMISSION/MAILING | | | |
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| Signature |  | | |
| Typed or printed name | WILLIAM RAMBO | Date | JUNE 17, 2005 |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE JUN 17 2005

Appl. No. : 10/800,563 Confirmation No. 9830
Applicant : Anthony M. Iannelli
Filed : 03/15/2004
TC/A.U. : 3635
Examiner : Jeanette E. Chapman
Docket No. : US-0204-I
Customer No. : 26904

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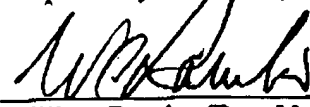

William Rambo

RESPONSE TO NOTICE OF NONCOMPLIANT AMENDMENT

Sir:

In response to the Notice of Noncompliant Amendment dated 06/14/2005, please substitute the accompanying listing of claims for the listing submitted in applicant's amendment of 06/09/2005. Please note that there is no Claim 17 in the accompanying listing because 17 was inadvertently omitted in numbering the claims in the original application.

Respectfully submitted,


William Rambo (Reg. No. 29,694)
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